



CHECKED	DATE	INITIALS
D. 1		
Mob. (Revised April, 1941.)		
Mob. 3		
B. 103		
B. 103 Copy		
Index Card		

ATTESTATION FORM.

FOR SPECIAL FORCES RAISED FOR SERVICE IN AUSTRALIA OR ABROAD.

Army No. NX 85249
 Surname MILLER (BLOCK CAPITALS) Other Names FRANK
 Unit 1st Armd Bde Coy AA S.C.
 Enlisted for service at MARTIN PLACE (State) 13-1-41 (Date)

A. Questions to be put to persons called out or presenting themselves for voluntary enlistment.

1. What is your name? MILLER
 Other names FRANK (BLOCK CAPITALS)
 2. Where were you born? MARRICKVILLE
 in the State or country of NSW.
 3. Are you a natural born or a naturalized British Subject? If
 the latter, papers are to be produced N.B.
 4. What is your age and date of birth? 26 yrs 9 months.
 Date of Birth 16. 4. 15
 5. What is your trade or occupation? Electrical Mechanic
 6. Are you married, single or widower? married + child
 7. Give details of previous Military Service
 8. If now serving, give particulars
 9. Who is your actual next of kin? (Order of relationship—wife, eldest son, eldest daughter, father, mother, eldest brother, eldest sister, eldest half-brother, eldest half-sister.)
Beryl Miller
92 Ida St.
Sans Souci
 Relationship wife
 10. What is your permanent address?
as above
 11. What is your religious denomination? (Answer optional) Ch.
 12. Have you ever been convicted by a civil court? No.
 1. Certificate for Entry to Secondary School Yes.
 2. Intermediate No
 3. Leaving No
 4. Leaving Honours No
 5. Technical Yes.
 6. University Degrees No
 7. Other Diplomas No

Frank Miller do solemnly declare that the above answers made by me to the above questions are true and that I am willing to serve in the Australian Military Forces within or beyond the limits of the Commonwealth.
 Witnessed by Walter Duncan (Signature)
 (Signature of Attesting or Witnessing Officer)

B MEDICAL EXAMINATION
 I certify the above-named person to be fit for Class I Temporarily unfit.
Dr. Mica (Signature)

C OATH OF ENLISTMENT †
Frank Miller swear that I will well and truly serve our Sovereign Lord, the King, in the Military Forces of the Commonwealth of Australia until the cessation of the present time of war and twelve months thereafter or until sooner lawfully discharged, dismissed or removed, and that I will resist His Majesty's enemies and cause His Majesty's peace to be kept and maintained, and that I will in all matters appertaining to my service faithfully discharge my duty according to law.

So Help Me God
 Signature of Person Enlisted Frank Miller
 Subscribed at Waddington in the State of N.S.W.
 this 22 day of Jan 1941
 Before me—
 Signature of Attesting Officer Edmund Lewis

† Persons who object to take an oath may make an affirmation in accordance with the Third Schedule of the Defence Act. In such case the above form will be amended accordingly and initialed by the Attesting Officer.
 D.2064/4.41—C.4971/41 By Authority: H. E. Daw, Government Printer, Melbourne.



AI

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M 27/6

A.A.F. A. 102.
(Introduced July, 1945)

PART A—Compiled by Unit:

PROCEEDINGS FOR DISCHARGE.

Discharge Authority	49 East, Campbell St. 4900 654 493/42/45
Reason for Discharge	AMR & O 253A(1) (F) PEMOB.
State in which discharge desired— Normally State in which member's home is situated.	N.

Unit 7 VEHICLE PARK W/SHOPS. Army No. 17X85249 Rank S/Sgt

Other Names FRANK RICHARD. Surname MILLER.
(Block Letters)

18A

PART B—Personal details—compiled by Unit:

1. Home address 24 CLAREVILLE AVE. SANDRICHAM N.S.W.

Date commenced F.T.D. 22/1/42 Date of Birth 16/4/15

State whether:—
Married, single, divorced, widow
or widower MARRIED Under 16 yrs. 2 16 yrs. & over 1

2. Present Description of Soldier:—
Age 30 yrs. 11 months
Height 5 ft 11 ins. Eyes BLUE
Complexion FAIR Hair FAIR
Marks/Scars IRREGULAR
THUMB NAIL
Trade Group in which employed TG II W/veh. M/F

Medical Cases Only AMR & O 253A(1) (d)
Disability:—
Degree of Disability _____ %
Authenticating Signature Date _____ / _____ / _____
For Echelon Use:—

3. Operational Service:—

(a) Overseas area of service	Embarked from Aust.	Disembarked in Aust.
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(b) N.T. (North of Par. 14½° Sth.) or Torres St. Is.:—
At _____ From _____ To _____

Part B compiled by:—
Date 15/3/46 _____
(Officer's signature and rank)

PART C—Compiled by Ech. and Rec.:

4. Non-effective Service:*

PART D—Compiled by Ech. & Rec.:

5. Details for Certificate of Discharge No. 427036
Unit (for discharge purposes) 7 VEHICLE PK W/SHOPS.
Served on continuous Full Time War Service in the AIF from 22/1/42 to 8/3/46
from _____ to _____
for a Total Effective Period* of 1527 days, which included
Active Service in Australia† 1443 days and
Active Service O/S Australia† _____ days
Decorations and Awards‡ during that Service: NIL

War Badge _____ Entered Badge Register _____
Class and No. _____
Discharged from the AIF and discharge confirmed vide Schedule No. _____ to take effect on and from 28 MAR 1946 NNM 2743

Place _____ Signature _____
Date _____ / _____ / _____ Officer in Charge _____ Ech. and Rec. _____
6. Details compiled by _____ checked by _____
Entered Discharge Certificate Register _____ Entered "Wills" Register _____
A.A.F. A.131 obtained by _____

PART E—To be signed by Soldier on discharge:

7. I hereby acknowledge receipt of: 427036
(a) Certificate of Discharge No. _____
(b) Army Form A.131 purporting to contain my Will.
(c) War Badge No. _____
Date 28 MAR 1946 Signature of Soldier Miller
Place Sydney Signature of Witness [Signature]

* "Effective Period" means the period of service, less any consecutive 21 days or more for which the soldier was not entitled to pay.
† Australia means the mainland of Australia and Tasmania.
‡ Does not include War Medals.

DETERMINATION OF DEMOBILIZATION PRIORITY

DEMOB. INDICATOR		
N	M	184.

A. ARMY NO. NY 85249 RANK S/SGT. UNIT 7 VEHICLE PARK WORKSHOPS.
 SURNAME MILLER
 OTHER NAMES FRANK RICHARD.
 Date of Commencement of Full War Time War Service 22/1/42 Age at commencement of Full Time War Service 26 years.

B. ASSESSMENT OF NORMAL PRIORITY.

	Points	
1. Length of Service in months <u>44</u> X 2 (males) or X 1 (females)	<u>88</u>	
2. Age at enlistment in years <u>26</u> X 2 (males) or X 3 (females)	<u>52</u>	
3. Dependency Status (males only)—one point for each month of Service	<u>44</u>	
Total (Normal Priority)		<u>184</u>

4. Dependency Status (females only)—insert "A" }
 5. Marriage (females only) —insert "B" } Class

6. Records and assessment checked.
 Date 15/3/46. Signature of Officer.

7. I desire discharge in the State of N.S.W.
 8. I intend to apply—
 Date 27/15/3/46. Signature of Member.

* (i) For service in the Permanent Military Forces.
 * (ii) For service throughout the Demob. period.

C. DECISION OF COMMANDING OFFICER OR REPRESENTATIVE OF SERVICE ON FORMATION H.Q.†

*Not to be retained
 *To be retained—(see instructions).

Signature, _____ Date, _____
CO RR & GDD NSW L of O Area 18 MAR 1946

D. ALLOTMENT OF SPECIAL PRIORITY.

Reason and Authority HQ Eastern Command Memo no 50654 of 11/3/46.
 Date _____ Signature of Commanding Officer or Representative of Service.

INSTRUCTIONS

- LENGTH OF SERVICE.—Months of service calculated from the date of commencement of full-time service to the date notified by L.H.Q.
 AGE AT ENLISTMENT.—Completed years of age at date of commencement of full-time war service.
 DEPENDANCY STATUS.—Accorded only to members on whose behalf an allowance is being paid by the Army for one or more dependants.
 MARRIAGE.—Claims by female members for discharge on account of marriage will not be recognised if such marriage has not been reported, and in consequence has not been entered in their personal records.
 †PART C.—REASONS FOR RETENTION—to be inserted as appropriate
 (i) Member of Permanent Military Forces; (iii) Service throughout Demob. period—voluntary.
 (ii) Applicant for Permanent Military Forces. (iv) Services essential—Retained until _____
 *Strike out where appropriate. Authority _____

BR

COPY A.I.F. 257

7 Aust. Veh. Ph. H'hop

A.F. B.103-1 (Adapted)

SERVICE AND CASUALTY FORM

DND Army No. **MX85249**3 ~~AUST. TRK. DEPOT~~ ~~W/S~~ ~~SECT~~ ~~REME~~Unit. ~~1 Arm. Bde. Coy.~~ ~~A.A.S.C.~~Rank **CFN** ~~DTX~~ ~~DTX~~ Christian Names **Frank** Surname **MILLER**
(On Enlistment) (Block Captain)

Date of Enlistment **22/1/42 (Mob. 2.19610)** Marital Condition **Married**
 Place **PADDINGTON.** Next of Kin **JEAN RITA MILLER**
 Date of Birth **16/4/15** Address of Next of Kin **92 Ida Street, Marrickville, N.S.W.**
 Place of Birth **MARRICKVILLE. N.S.W.** Relationship **Wife**
 Trade or Occupation **Electrical Mechanic**
 Religion **C. of E.**

Medical Classification—Class I. **Class I.** Identification—Colour of Hair **Brown** Eyes **Blue**
 (On Enlistment) **Class I.** Distinctive Marks **Irreg. thumb nail (left)**



NOTHING TO BE WRITTEN IN THIS SPACE.

REPORT		Record of all casualties regarding promotions (acting, temporary, local or substantive), appointments, transfers, postings, attachments, &c., forfeiture of pay, wounds, accidents, admission to and discharge from Hospital, Casualty Clearing Stations, &c. Date of disembarkation and embarkation from a theatre of war (including furlough, &c.).	Date of Casualty	Place of Casualty	Authority W.3011, B.2069, or other Document	Signature of Officer Certifying Correctness of Entries
23 JAN 1942	General Details Depot	Marched in to - General Details Depot	22 JAN 1942	SYDNEY	W 3011	<i>[Signature]</i>
9.2.42	Depot	Marched out to - 1 Arm. Bde. Coy. A.A.S.C.	4.2.42	"	"	<i>[Signature]</i>
7.3.42	1 Arm. Bde. Coy A.A.S.C.	Taken on strength ex G.D.D.	22.11	Greta	W 3011 B 2069 B 2069	<i>[Signature]</i>
7.3.42	"	apptd. Appec. Group. II Mechanic M.T.	9.2.42	"	"	<i>[Signature]</i>
26.1.42	G.D.D.	Leave of absence from 24.1.42 to 20.1.42 (incl)	24.1.42	Sydney	B 2069/1831	<i>[Signature]</i>
3.5.42	DRO	ENTRAINED TO A M D	3.5.42	Sydney	B 206 35/15/190	<i>[Signature]</i>
		For O. i/o District Records Office Eastern Command				
10.5.42	1 Arm. Bde. Coy	W/S N.T. L. of C. area	12.5.42	Sydney	W 3011	<i>[Signature]</i>
30.6.42	"	apptd. appec. T.S.T. of Electrician	30.6.42	"	"	<i>[Signature]</i>
23.7.42	"	W/O N.T. L. of C. area	23.7.42	"	"	<i>[Signature]</i>

[Signature] Capt?
 Officer-in-Charge,
 N.T. Records Office.

NX 85249

MILLER, FRANK

SGT. ~~CFM.~~ A/Sgt. G. I

REPORT		Record of all casualties regarding promotions (acting, temporary, local or substantive), appointments, transfers, postings, attachments, &c. forfeiture of pay, wounds, accidents, admission to and discharge from Hospital, Casualty Clearing Stations, &c. Date of disembarkation and embarkation from a theatre of war (including furlough, &c.).	Date of Casualty	Place of Casualty	Authority W.3011, B.2069, or other Document	Signature of Officer Certifying Correctness of Entries
Date	From whom received					
5.9.42	3 C.C.S.	Admitted (Icthyosis)	31.8.42	Grita	35394	Sm.
5.9.42	12 P.M.S. 304 Coy. C.B.S.C.	To Hosp (Lick)	31.8.42	"	W3011	Sm.
15.9.42	3 C.C.S.	Disch to 102 A.H.	1.9.42	"	37132	Sm.
15.9.42	107 A.G.H.	Admitted (Icthyosis) - rfd to X LIST.	2.9.42	Tamworth	36614 8/25/3947	Sm.
31.7.42	10 P.M.S. 304 A.B.S.C.	Infm ex 11 Hosp Sub-Ma	28.7.42	Grita	W3011 1904/2518	Sm.
20.10.42	112 C. Depot	adms (Xeroderma)	15.10.42	"	W3034 1070/3473	Sm.
19.10.42	"	1. Charge. FOUND BEYOND LIMITS OF CAMP WITHOUT GAVE PASS 19/10/42 Award. 7 DAYS CB 19/10/42				
		2. Charge. Failed to appear at a place of Parade 19/10/42 Award. Fined 1/- 19/10/42				
		3. Charge. Disobeying a lawful command given by his Superior OFFICER 19/10/42 Award Fined 1/- 19/10/42				
18.11.42	A.P.M.	A WARRANT ISSUED FOR ARREST	19.10.42	Tamworth	152069 R074/3353	fo
5.12.42	112 Con. Depot	Dis. (Xeroderma)	16.11.42	Tamworth	211/7884	88
			1.12.42	Field	W.3034 4/0	u125' R.C.S.
14.12.42	3-A The Dep. W/Shop Sect.	Taken on Strength Ex G.D.D. + Struck off "X" list	14.12.42	NSW h/c	W3011 R/0 2/6	et
1.12.42	"	DESIGNATION OF UNIT NOW 3 Aust Tank Depot, W/Shop Sect. A.F.M.E.	1.12.42	"	ERO 0578	et
27.3.43	"	Charge (1) AWK from 2359 hrs. 19-3-43 To 1200 hrs. 20-3-43 Charge (2) Proceeded beyond the limits fixed by General Orders	20.3.43	"	B2069 No 539	et
30.4.43	"	AWARD: Charge (1) Fined 10/- Charge (2) Admonished 22-3-43 OFFENCE AWL FROM 2359 HRS 24/4/43 AWARD FINED 25/- TO 0715 HRS 26/4/43 on 30/4/43	24-4-43	"	B2069 R/011/81	et

NOTHING TO BE WRITTEN IN THIS SPACE.

703 sent

NX 85249 S/Sgt Miller J.

SERVICE AND CASUALTY FORM

A.F. B.103-2 (Adapted)

Continuation Sheet to A.F. B.103-1.

v. 200m 3-43

REPORT		Record of all casualties regarding promotions (acting, temporary, local or substantive), appointments, transfers, postings, attachments, &c., forfeiture of pay, wounds, accidents, admission to and discharge from Hospital, Casualty Clearing Stations, &c., Date of disembarkation and embarkation from a theatre of war (including furlough, &c.).	Date of Casualty	Place of Casualty	Authority W.3011, B.2059, or other Document	Initials of Officer Certifying Correctness of Entries
Date	From whom received					
18-10-44	7 Activities	Estimated as S/Sgt (Classification) (Auth 4/5/45)	17/45 12-9-44	USA	300/14	LS
18-1-44	✓	Moved to HQ EME School & Spc to a unit	26-12-44	-	300/14/45	LS
2-2-45	-	Ranks of S/Sgt Confirmed	4/5/45 2-1-45	-	300/15/45	LS
21-4-45	-	Next of Kin Change of	6/1/45 23-2-45	-	300/13/45	LS
✓	-	Next of Kin				
17-7-45	-	Revised from HQ EME School	6/1/45 7-4-45	✓	300/14/45	LS
2-12-45	- - -	Leaving with unit	1/20/46 2-12-45	- - -	OC 2/45	LS
1-8-46	✓	Adv to R.R. & G. 2 months before discharge	19/46 20-12-45	✓	300/26	LS
		AMF DISCHARGED AMR & O 253 (A) (I) (N) DD ON ACCOUNT OF DEMOBILIZATION	28/3/46	NSA R0/87/50173/48		

NOTHING TO BE WRITTEN IN THIS SPACE.

SERVICE AND CASUALTY FORM

A.F. B.103-2 (Adapted)

Continuation Sheet to A.F. B.103-1.

a.w. 200m 7/43

NX85249 Miller, J. SGT

NOTHING TO BE WRITTEN IN THIS SPACE.

REPORT		Record of all casualties regarding promotions (acting, temporary, local or substantive), appointments, transfers, postings, attachments, &c., forfeiture of pay, wounds, accidents, admission to and discharge from Hospital, Casualty Clearing Stations, &c., Date of disembarkation and embarkation from a theatre of war (including furlough, &c.).	Date of Casualty	Place of Casualty	Authority W 3011, B 2069, or other Document	Initials of Officer Certifying Correctness of Entries
Date	From whom received					
5.8.43	3rd Lt. J. S. Miller	To C.O.S. R. Rutherford sick-	5.8.43	N.S.W.	W3011	J.S.M.
5.8.43	Amb.	Admitted (Influenza)	5.8.43	"	W3011	J.S.M.
7.8.43	3rd Lt. J. S. Miller	Dischd. ("") to unit.	7.8.43	"	"	J.S.M.
14.8.43	Wsp. Sect.	Repd. minutes (C.O.S. Rutherford)	7.8.43	"	W3011	J.S.M.
21.8.43	"	Apptd A/CPL to complete W.F.	21.8.43	"	96 23/193/43	J.S.M.
21.8.43	D.R.O.	Excuse Duty as Spec Cpl's Electrician	21.8.43	"	96 23/193/43	J.S.M.
16.12.43	9th Div. HQ	W/K. now. W. S. Abel. Kinsden 74				
		Clarville Ave Sandringham (Mother)	27.10.43	"	R/O 1/4/44 W3011	J.S.M.
19.12.43	-	Transferred To 7th Aust Veh. Pl. W. S. Abel	9.12.43	"	R/O 2/27/44 W3011	J.S.M.
"	2 AVPMIS	T.O.S. ex 3 Aust. Land. Land Dep. W. S. Abel. Sect.	"	"	W3011 R/O 2/19/44	J.S.M.
7.2.44	"	Rank of Cpl. Confirmed	10.12.43	"	R/O 2/20/44	J.S.M.
27.1.44	"	AWA - From 1700 hrs 16.1.44 to 0615 hrs 17.1.44	16.1.44	"	B2069 R/O 3/93/44	J.S.M.
		AWARD Reprimand	17.1.44	"	"	"
23.2.44	"	Apptd to 7 Aust Veh. Pl. W. S. Abel	23.2.44	"	W3011 R/O 3/103/44	J.S.M.
7.2.44	"	Apptd. A/SGT to complete W.F.	10.12.43	"	W3011 R/O 3/26/44	J.S.M.
2.3.44	7 AVPMIS	T.O.S. ex 2 Aust Veh. Pl. W. S. Abel	23.2.44	"	" R/O 1/3/44	J.S.M.
15.4.44	"	Rank of Sgt. Confirmed	18.4.44	"	" R/O 1/25/44	J.S.M.
4.5.44	"	Apptd to 9th Div. W. S. Abel. Reg. 55.5.44	4.5.44	"	W3011 R/O 1/17/44	J.S.M.
		Capt. W. S. Abel N.S.W. L of C Area Records Office				
29.7.45	2/6 AGH	Excuse Sick - Exam 2/6 AGH (Lina J. J. J.) & 1st Lt. 17/45	17.7.45	-	5035	J.S.M.
15.8.45	-	Which 2/6 AGH to unit	3.8.45	-	5035	J.S.M.
14.8.45	7 AVPMIS	2nd from 2/6 AGH	3.8.45	-	5035	J.S.M.

AUSTRALIAN MILITARY FORCES
COURSES OF INSTRUCTION
CONFIDENTIAL REPORT

1. SCHOOL L.H.C. ELECTRICAL & MECHANICAL ENGINEERING SCHOOL
Title and number of course ELECTRICIANS MV ADVANCED EQUIPMENT NO. 5
8 JAN 1945 to 3 FEB 1945 of FOUR weeks duration

2. No. NXB5249 RANK S/SGT. NAME MILLER F. R.
UNIT 7 ARMY VEHICLE PARK WORKSHOPS

3. EXAMINATIONS.
Written 70 % Practical 84 % Oral _____ %
Classification "QUALIFIED"

4. RECOMMENDATION AS TO FUTURE EMPLOYMENT.

5. INSTRUCTIONAL ABILITY (if applicable)
Suitable to instruct within formation.

Recommended as suitable for instructional duties at _____

* (_____ refers.)

6. PERSONAL CHARACTERISTICS.
Reliable studious N.C.O. Eager to learn and enthusiastic about practical work.

7. GENERAL REMARKS.
Has a sound trade background and demonstrated it by a particularly good performance in the practical exam.

[Signature] MaJ Senior Instructor
[Signature] LT-COL. Chief Instructo.

Date 3 FEBRUARY 1945.

*If applicable, insert reference number of communication to higher formation
(LHQ of refers).